



**NOTTINGHAM CITY COUNCIL**  
**LICENSING COMMITTEE**

**Date:** Tuesday, 13 October 2015

**Time:** 2.15 pm (or following completion of film viewing, whichever is the later)

**Place:** Tea Room - Council House

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

**AGENDA**

**Pages**

- |          |   |        |
|----------|---|--------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |        |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b><br>If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting |        |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 18 May 2015 (for confirmation)   | 3 - 4  |
| <b>4</b> | <b>JEWISH FILM FESTIVAL - CLASSIFICATION OF FILMS TO BE SHOWN</b><br>Report of Director of Community Protection   | 5 - 48 |